

**AGENDA
BOARD OF SELECTMEN
WEDNESDAY NOVEMBER 30, 2016
7:00 P.M. TOWN HALL CONFERENCE ROOM**

6:45pm – Non Public Session re: RSA 91-A:3, II (a)

1. Appointments

- a) Ernie Brown, TRAC re: Cotton Valley Trail Signs

2. Unscheduled Matters/Public Comment #1 [Limited to 3 minutes]

3. Unfinished Business

- a) Potential CRF for GWRC Building
- b) Agreement with Town of Middleton re: Cemetery

4. New Business

- a) Waste Management Contract Amendment #3
- b) PSB² Water Main Project

5. Proposed CRF Expenditures

- a) Town Hall Improvements \$5500
- b) Technology \$1775
- c) Highway Road Projects \$241,617.04

6. Correspondence

- a) Sen Jeb Bradley – Routes 171/28 Intersection Safety
- b) CASA re: Town's Financial Support

7. Public Comment #2 [Limited to 3 minutes]

8. Administrative Matters

- a) Town Administrator's Update
- b) Selectmen's Letter of Appreciation
- c) Treasurer's Monthly Reports
- d) Building Permit Releases
- e) Payment Manifests
- f) Board Minutes – November 9 & 14, 2016
- g) Non Public Session re: RSA 91-A:3, II (a), (b) & (c)