

**AGENDA  
BOARD OF SELECTMEN  
WEDNESDAY MAY 25, 2016  
6:45 P.M. UNION FREIGHT HOUSE**

**Non Public Session re: RSA 91-A:3, II (a) & (b)**

**7:00p.m.**

**1. Appointments**

- a) Bill Gaver Presentation
- b) Jim Miller re: Clearview Community TV
- c) Andrew Kellar, NH Solar Garden

**2. Unscheduled Matters/Public Comment #1 [Limited to 3 minutes]**

**3. Unfinished Business**

**4. New Business**

- a) Job Description – Part Time Heavy Equipment Operator

**5. Proposed CRF Expenditures**

**6. Correspondence**

- a) TRAC Request for Letter of Support
- b) Fred Guldbrandsen re: Acquisition of Palmer's Motel
- c) Brigitte Wiggin re: White Birch Culvert Clean-out

**7. Public Comment #2 [Limited to 3 minutes]**

**8. Administrative Matters**

- a) Town Administrator's Update
- b) Selectmen's Letter of Appreciation
- c) Building Permit Releases
- d) Treasurer's Monthly Report
- e) ZBA Membership Appointment
- f) Payment Manifests
- g) Board Minutes – May 5 & 11, 2016
- h) Non Public Session re: RSA 91-A:3, II (a), (b) & (c)