

**AGENDA
BOARD OF SELECTMEN
WEDNESDAY MARCH 23, 2016
6:00 P.M. TOWN HALL**

6:00 p.m. – Non Public Session re: RSA 91-A:3, II (a) & (b)

7:00 p.m. – Board Organization

1. Appointments

- a) Chris Kruger re: Solar Panels at Transfer Station
- b) Monica Rogers & Janet Miller re: Potential Fundraiser

2. Unscheduled Matters/Public Comment #1 [Limited to 3 minutes]

3. Unfinished Business

- a) Disposition of Tax Acquired Property

4. New Business

- a) Former Union School Property
- b) PD Grants (As Approved at Town Meeting)
- c) MS 232
- d) Federal Surplus Property Program

5. Proposed CRF Expenditures

6. Correspondence

- a) Geoff Denley re: Pond Road

7. Public Comment #2 [Limited to 3 minutes]

8. Administrative Matters

- a) Town Administrator's Update
- b) Selectmen's Letter of Appreciation
- c) Commission Membership Appointments
- d) Petition and Pole License
- e) Building Permit Releases
- f) Payment Manifests
- g) Board Minutes – March 9, 2016
- h) Non Public Session re: RSA 91-A:3, II (a), (b) & (c)