

**AGENDA  
BOARD OF SELECTMEN  
WEDNESDAY OCTOBER 28, 2015  
6:30 P.M. TOWN HALL**

**6:30 – Non Public Session re: RSA 91-A:3, II (a) & (b)**

**7:00 p.m. –**

**1. Appointments**

- a) Ken Robichaud & Carroll County Commissioners
- b) Branch River Valley Trail Scenic Byway Advisory Committee –  
-PUBLIC HEARING on Strategic Marketing Plan

**2. Unscheduled Matters/Public Comment #1 [Limited to 3 minutes]**

**3. Unfinished Business**

- a) Town Seal
- b) Town Property Maintenance Bid

**4. New Business**

- a) Potential Tax Acquired Property

**5. Proposed CRF Expenditures**

- a) Technology CRF - \$12,095
- b) Technology CRF - \$450
- c) Highway Construction CRF \$2228.50

**6. Correspondence**

**7. Public Comment #2 [Limited to 3 minutes]**

**8. Administrative Matters**

- a) Selectmen's Letter of Appreciation
- b) Town Administrator's Update
- c) Building Permit Releases
- d) Payment Manifests
- e) Board Minutes – October 7, 14 & 19, 2015
- f) Non Public Session re: RSA 91-A:3, II (a), (b) & (c)