

**AGENDA
BOARD OF SELECTMEN
WEDNESDAY MAY 13, 2015
6:15 P.M. TOWN HALL**

6:15 P.M. – Non Public Session re: RSA 91-A:3, II (a) & (b)

7:00 P.M. – Public Session

1. Appointments

2. Unscheduled Matters/Public Comment #1 [Limited to 3 minutes]

3. Unfinished Business

- a) Highway Safety Grant – Sobriety Checkpoint \$936
- b) USDA Loan for Sewer System Construction

4. New Business

- a) MS 535

5. Proposed CRF Expenditures

- a) Police Vehicles CRF \$2020
- b) Police Vehicles CRF \$535.96
- c) Transfer Station Facility \$29,750
- d) Town Hall Improvements \$854

6. Correspondence

- a) United Methodist Church re: Street Light
- b) BTLA Hearing Notice

7. Public Comment #2 [Limited to 3 minutes]

8. Administrative Matters

- a) Town Administrator's Update
- b) Building Permit Releases
- c) Petition & Pole License
- d) Payment Manifests
- e) Board Minutes –April 22 and May 6, 2015
- f) Non Public Session re: RSA 91-A:3, II (a), (b) & (c)