

**AGENDA
BOARD OF SELECTMEN
WEDNESDAY NOVEMBER 12, 2014
5:00 P.M. TOWN HALL**

5:00PM – Work Session

6:15PM – Non Public re: RSA 91-A:3, II (a) & (b)

7:00 p.m.

1. Appointments

- a) Mike Soucy – Pump Station #1 Flooding Issues
- b) Pam Wiggin re: Road Closure – Wakefield Corner
- c) Bill Pawluk re: Possible Littering Ordinance
- d) John Tucker re: Snowmobile Access in Union

2. Unscheduled Matters/Public Comment #1 [Limited to 3 minutes]

3. Unfinished Business

- a) Perambulation
- b) Review of Potential Tax Acquired Properties

4. New Business

- a) Acceptance of Dental Rates for 2015
- b) Letter of Support for TRAC Project

5. Proposed CRF Expenditures

- a) Transfer Station Facility \$433.58
- b) Salt Shed \$660.00

6. Correspondence

7. Public Comment #2 [Limited to 3 minutes]

8. Administrative Matters

- a) Town Administrator's Update
- b) Building Permit Releases
- c) Payment Manifests
- d) Board Minutes – October 15 & 20, and November 4, 2014
- e) Non Public Session re: RSA 91-A:3, II (a), (b) & (c)