

**AGENDA
BOARD OF SELECTMEN
WEDNESDAY OCTOBER 22, 2014
6:30 P.M. TOWN HALL**

6:30 Non Public re: RSA 91-A:3, II (b)

7:00 p.m.

1. Appointments

- a) Peter Kasprzyk re: Committee Membership Appointments by Board of Selectmen

2. Unscheduled Matters/Public Comment #1 [Limited to 3 minutes]

3. Unfinished Business

4. New Business

- a) Review of Potential Tax Acquired Properties
- b) CAI GIS Internet Services Maintenance Agreement
- c) Proposed Sewer Abatement – Town Hall Annex

5. Proposed CRF Expenditures

- a) Cemetery Water Supply - \$870

6. Correspondence

7. Public Comment #2 [Limited to 3 minutes]

8. Administrative Matters

- a) Liaison Reports
- b) Selectmen's Letter of Appreciation
- c) Training Spreadsheet
- d) Town Administrator's Update
- e) Building Permit Releases
- f) Payment Manifests
- g) Board Minutes – October 6, 7, 8 & 15, 2014
- h) Non Public Session re: RSA 91-A:3, II (a), (b) & (c)