

**AGENDA
BOARD OF SELECTMEN
WEDNESDAY MAY 28, 2014
6:15 P.M. TOWN HALL**

6:15 P.M. – Non Public Session re: RSA 91-A:3, II (a) & (b).

7:00 P.M.

1. Appointments

- a) Annette Perry re: Maple Street Bridge

2. Unscheduled Matters/Public Comment #1 [Limited to 3 minutes]

3. Unfinished Business

4. New Business

- a) Bids for Parks & Rec Field Work
- b) Bids for Paving
- c) Approval of Highway Safety Grant Application

5. Proposed CRF Expenditures

- a) Police Vehicle CRF \$29,360

6. Correspondence

7. Public Comment #2 [Limited to 3 minutes]

8. Administrative Matters

- a) Liaison Reports
- b) Selectmen's Letter of Appreciation
- c) Town Administrator's Update
- d) Building Permit Releases
- e) Payment Manifests
- f) Board Minutes – May 14, 2014
- g) Non Public Session re: RSA 91-A:3, II (a), (b) & (c)