

**AGENDA  
BOARD OF SELECTMEN  
WEDNESDAY APRIL 9, 2014  
7:00 P.M. TOWN HALL**

**1. Appointments**

**2. Unscheduled Matters/Public Comment #1 [Limited to 3 minutes]**

**3. Unfinished Business**

- a) Liaison Assignments

**4. New Business**

- a) Purchase Order – Fire/Rescue Protective Clothing
- b) Review/Signature of MS-5 (Financial Report of the Town)

**5. Proposed CRF Expenditures**

**6. Correspondence**

- a) Statement of County Appropriations and Revenue

**7. Public Comment #2 [Limited to 3 minutes]**

**8. Administrative Matters**

- a) Town Administrator's Update
- b) Petition and Pole License
- c) Building Permit Releases
- d) Payment Manifests
- e) Board Minutes – March 26 , 2014
- f) Non Public Session re: RSA 91-A:3, II (a), (b) & (c)