

**AGENDA
BOARD OF SELECTMEN
WEDNESDAY MARCH 12, 2014
7:00 P.M. TOWN HALL**

1. Appointments

- a) Pam Wiggin, Heritage Commission re: Sanbornville Freight House

2. Unscheduled Matters/Public Comment #1 [Limited to 3 minutes]

3. Unfinished Business

4. New Business

5. Proposed CRF Expenditures

6. Correspondence

- a) NH Dept of Agriculture re: Balch Lake Milfoil Treatment

7. Public Comment #2 [Limited to 3 minutes]

8. Administrative Matters

- a) Selectmen's Letter of Appreciation
- b) Town Administrator's Update
- c) Sewer Warrant 2013-2
- d) Building Permit Releases
- e) Payment Manifests
- f) Board Minutes – February 26, 2014
- g) Non Public Session re: RSA 91-A:3, II (a), (b) & (c)